Mr. M. Venkatakrishnaiya.—Panchamas are themselves put to difficulties on account of the Circular. Separate schools started for them would have flourished while the schools to which they are forced became unpopular. I need not refer in detail to the relations existing between Adi Dravidas and other Non-Brahmins in Madras. It is a mistake to suppose that Brahmins alone oppose the admission of Panchamas. Special schools may be opened for Panchamas.

Mr. G. Paramasivaiya.—When the principle of admitting Panchamas to all schools is not objected to, its enforcement in Sringeri cannot be open to objection.

Mr. Karnick Krishna Murti Rao.—Government should not interfere in matters of religious prejudices.

Mr. V. Shamaiengar.—Panchamas should not be forced to the schools and thus make them unpopular.

Dewan.—We cannot go behind the orders already passed but the question of granting aid to denominational schools is under consideration.

Mr. Abbas Khan.—I object to the term "National School" being given to a school from which Panchamas are excluded. There is no objection to grants being given to Brahmin Schools. Schools started with disloyal motives and in defiance of Government Orders should not be given grants. The National School at Mysore was inefficient.

Mr. C. Narasimhaiya.—We protest against such expressions as disloyal, etc., used by certain members. Such expressions are open to objection.

Mr. Doraswami Iyengar.—We started schools to suit our local conditions and social customs. Our school at Chamrajnagar has been in existence for 3 years. The results of our public examinations are good. Our school has been established at considerable cost. Our school has not been recognised.

First Member of Council.—Recognition is permitted by rules. Individual cases may be brought to the notice of Government.

(*Vide.*—Dewan's concluding remarks in Appendix G.)

SUBJECT No. 68.

Scholarships to Backward Classes.

Messrs. D. Vonkarappa, Shikarpur Municipality; A. Srikantappa, Dodballapur Municipality and G. Paramasivaiya, the Lingayet Education Fund Association, Bangalore.

Mr. A. Srikantappa.—The scholarships allotted to some of the communities are not utilised in the same district. A larger number of scholarships are awarded to small communities while a smaller number is awarded to larger communities. The scholarships of a particular district may be used for that district only.

Mr. G. Paramasivaiya.—The number of scholarships should be increased. The cost of living nowadays is Rs. 30 or 40 for a family of two souls. The allotment of one lakh of rupees should be increased to three lakhs.

First Member of Council.—Not possible.

Mr. Vonkarappa.—The method of distribution of scholarships to backward classes may be modified as the present practice is not working properly. For instance, when the population of a particular community in a district is low, that community gets more scholarships than others and the communities the population of which is high get a less number of scholarships. Scholarships may be granted after obtaining a list of students eligible for scholarships from the Representative Member of the taluk concerned.

First Member of Council.—The rules will be modified, but the amount cannot be increased.

Dewan.—We know all these facts. The principles of distribution are under the consideration of Government. It is not possible to increase the amount.

Mr. Syed Abdul Rasheed.—The scholarships for Mahomedans may be increased. We were getting more before the Backward Class Scholarships were introduced.

Third Member of Council.—You are now getting much more than you were getting before.

SUBJECT No. 69.

More scholarships and Boarding Schools to Panchama students.

Mr. Malali Venkataramaiya, Manjarabad Taluk.

Mr. Malali Venkataramaiya.—The amount and the number of scholarships to Panchama students may be increased and also Boarding Schools for Panchamas may be opened.

Mr. R. Gopalaswami Iyer.—The order in respect of the distribution of scholarships requires two modifications. If a Panchama is converted into a Christian, he is neither included in the Backward Class Scholarship nor in the Depressed Class Scholarship. Panchamas who have become Christians should therefore be included in the Depressed Class Scholarships. In the Government Panchama Institues, *Balagai* and *Edagai* are freely intermixing among themselves though they do not interdine. As the depressed class students are not allowed to mess with other communities, more boarding houses should be established. As the students coming from Kolar Gold Fields find it very inconvenient to secure their lodgings, boarding, etc., separate hostels should be provided for them. If these improvements are effected, about 50 students are prepared to come to Bangalore for prosecuting their studies.

Mr. Murugesam Pillay.—The scholarships for Panchamas should be increased.

SUBJECT No. 70.

Control over Village Schoolmasters.

Messrs. Sangana Basappa, and Naga Lingiah, Shikarpur Taluk.

Mr. Sangana Basappa.—Village Schoolmasters close the schools for days together and go out on private business without permission. In such cases, they shoud take permission beforehand. Substitutes should be appointed to

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